

# EAST MAYO ANGLER'S ASSOCIATION.

Market Street, Swinford, Co Mayo.

Tel: 094 9253955.

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[www.eastmayoanglers.com](http://www.eastmayoanglers.com)

## Application for Full Membership for the 2026 season.

Date \_\_\_\_\_

Name in block capitals: \_\_\_\_\_

Full postal address: \_\_\_\_\_

\_\_\_\_\_ Post code \_\_\_\_\_

Phone no \_\_\_\_\_ E-MAIL \_\_\_\_\_

You must be proposed and seconded by 2 Committee members of the association.

Proposed By \_\_\_\_\_ Date \_\_\_\_\_

Seconded By \_\_\_\_\_ Date \_\_\_\_\_

If accepted I agree to abide by the rules of the club and respect the instructions of water-keepers and committee members. Signed \_\_\_\_\_

If you are a member of any other local angling club, please state:

Name of club \_\_\_\_\_ Secretary's name \_\_\_\_\_

The committee has the right to refuse membership without an explanation.

### **For official use only.**

The above named has been Accepted / Rejected for membership.

Signed \_\_\_\_\_ Chairman / Secretary.

Please Supply 2  
passport sized  
photographs

3.3 x 4.8 cm